Express Label # EL046036854US

| TRANSMITTAL OI  | Docket No.<br>BUR920010149US1     |  |       |                   |  |  |  |  |  |  |  |  |
|---|-----------------------------------|--|-------|-------------------|--|--|--|--|--|--|--|--|
| In Re Application Of: Ditlow et al.   |                                   |  |       |                   |  |  |  |  |  |  |  |  |
| Serial No.  | Filing Date                       | Examiner   |       | Group Art Unit    |  |  |  |  |  |  |  |  |
| 10,064, 486   | 07/19/2002                        | Unknown  |       | Unknown           |  |  |  |  |  |  |  |  |
| Title: METHOD AND APPARATUS TO MANAGE MULTI-COMPUTER DEMAND   |                                   |  |       |                   |  |  |  |  |  |  |  |  |
| JUL 3 0 2002  |                                   | RECEIVED   |       |                   |  |  |  |  |  |  |  |  |
| Control of the second   | Assistant Com                     | ddress to:<br>omissioner for Patents<br>oton, D.C. 20231 | , , , | ology Center 2100 |  |  |  |  |  |  |  |  |
| 37 CFR 1.97(b)  |                                   |  |       |                   |  |  |  |  |  |  |  |  |
| 1. A The Information Disclosure Statement submitted herewith is being filed within three months of the filing of a national application other than a continued prosecution application under 37 CFR 1.53(d); within three months of the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; before the mailing of a first Office Action on the merits, or before the mailing of a first Office Action after the filing of a request for continued examination under 37 CFR 1.114. |                                   |  |       |                   |  |  |  |  |  |  |  |  |
| 37 CFR 1.97(c)  |                                   |  |       |                   |  |  |  |  |  |  |  |  |
| 2. The Information Disclosure Statement submitted herewith is being filed after the period specified in 37 CFR 1.97(b), provided that the Information Disclosure Statement is filed before the mailing date of a Final Action under 37 CFR 1.113, a Notice of Allowance under 37 CFR 1.311, or an Action that otherwise closes prosecution in the application, and is accompanied by one of:  |                                   |  |       |                   |  |  |  |  |  |  |  |  |
| ☐ the statem  | nent specified in 37 CFR 1.97(e); |  |       |                   |  |  |  |  |  |  |  |  |
|   | OR                                |  |       |                   |  |  |  |  |  |  |  |  |
| ☐ the fee se  | t forth in 37 CFR 1.17(p).        |  |       |                   |  |  |  |  |  |  |  |  |
|   |                                   |  |       |                   |  |  |  |  |  |  |  |  |
|   |                                   |  |       |                   |  |  |  |  |  |  |  |  |
|   |                                   |  |       |                   |  |  |  |  |  |  |  |  |
|   |                                   |  |       |                   |  |  |  |  |  |  |  |  |
|   |                                   |  |       |                   |  |  |  |  |  |  |  |  |
|   |                                   |  |       |                   |  |  |  |  |  |  |  |  |
|   |                                   |  |       |                   |  |  |  |  |  |  |  |  |

## TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT Docket No. (Under 37 CFR 1.97(b) or 1.97(c)) BUR920010149US1 In Re Application: Ditlow et al. Serial No. Examiner **Group Art Unit** Filing Date 10,064, 486 07/19/2002 Unknown Unknown METHOD AND APPARATUS TO MANAGE MULTI-COMPUTER DEMAND RECEIVED AUG 0 5 2002 Technology Center 2100 Payment of Fee (Only complete if Applicant elects to pay the fee set forth in 37 CFR 1.17(p)) A check in the amount of is attached. The Assistant Commissioner is hereby authorized to charge and credit Deposit Account No. 09-0456 as described below. A duplicate copy of this sheet is enclosed. Charge the amount of X Credit any overpayment. Charge any additional fee required. Certificate of Transmission by Facsimile\* Certificate of Mailing by First Class Mail I certify that this document and authorization to charge deposit I certify that this document and fee is being deposited account is being facsimile transmitted to the United States 30/02 with the U.S. Postal Service Patent and Trademark Office (F as first class mail under 37 C.F.R. 1.8 and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231. (Date) Signature of Person Mailing Correspondence Signature C. Mueller Typed or Printed Name of Person Signing Certificate Typed or Printed Name of Person Mailing Certificate \*This certificate may only be used if paying by depositacount. Dated: 7/29/62 Signature Richard M. Kotulak, Registration #27,712 IP Law Department, 972E **IBM Corporation** 1000 River Street Essex Junction, VT 05452 Telephone: 802-769-4457 CC:

07/31/02

OLP EXPRESS MAIL #: EL 046036854US

BUR920010149US1



## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE RECEIVED

n re patent application of Ditlow et al.

AUG 0 5 2002

Technology Center 2100

Serial No.:

10/064,486

Group Art Unit:

Unknown

Filing Date:

July 19, 2002

Examiner:

Unknown

For:

METHOD AND APPARATUS TO MANAGE MULTI-COMPUTER DEMAND

Assistant Commissioner of Patents Washington, D.C. 20231

## INFORMATION DISCLOSURE STATEMENT

Sir:

Under the provisions of 37 CFR §1.97 through §1.99 and pursuant to applicants' duty of disclosure under 37 CFR §1.56, applicants respectfully bring the following documents listed on the attached form PTO-1449, to the attention of the Examiner in charge of the above-identified application. Copies of the listed documents are provided herewith for the convenience of the Examiner.

This citation does not constitute an admission that the references are relevant or material to the claims. They are only cited as constituting related art of which the applicants are aware.

It is respectfully requested that the listed references be considered by the Examiner and formally made of record in this application.

## BUR920010149US1

Please charge any deficiencies in fees and credit any overpayment of fees to Attorney's Deposit Account No. 09-0456.

Respectfully submitted,

Richard M. Kotulak Registration No. 27,712

Date: July 29, 2007
International Business Machines Corporation
Intellectual Property Law - Mail 972E
1000 River Street
Essex Junction, VT 05452

Phone: (802)769-4457 Fax: (802)769-8938

| xpress                          | hat     | nel: EL046036854                                   | <u> </u>                       |                            |   |                               |                                     |                    |                                       |
|---------------------------------|---------|--|--------------------------------|----------------------------|---|-------------------------------|-------------------------------------|--------------------|---------------------------------------|
| •.                              |         |  |                                |                            | Docket Number (Optional) BUR92001014                  | Application Number 10/064,486 |                                     |                    |                                       |
| INFORMATION DISCLOSURE CITATION |         |  |                                | Applicant(s) Ditlow et al. |   |                               |                                     |                    |                                       |
|                                 |         | (Use several sheets if necess)                     | TA CE                          |                            | Filing Date   |                               | Group Art Unit                      |                    |                                       |
|                                 |         | ر بالار ع  | (2)                            |                            | 07/19/200   | 2                             | Un                                  | known              |                                       |
|                                 |         | ATEN   | 2002                           | U.S. PA                    | TENT DOCUMENTS  |                               |                                     | <del></del>        |                                       |
| *EXAMINER<br>INITIAL            | REF     | DOCUMENT NUMBERS                                   |                                | NAME CLASS                 |   | CLASS                         | SUBCLASS FILING DATE IF APPROPRIATE |                    |                                       |
|                                 |         | 5754829  | 5/19/98                        | Motoh                      | iro et al.  |                               |                                     |                    |                                       |
|                                 |         | 5928328  | 7/27/99 Kor                    |                            | Komori et al.   |                               |                                     |                    |                                       |
|                                 |         | 5708832  | 1/13/98                        | Inniss                     | Inniss et al.   |                               |                                     |                    |                                       |
|                                 |         | 5845627  | 12/8/98 Olin                   |                            | Olin et al.   |                               | CEIVE                               | D                  |                                       |
|                                 |         | 5930773  | 7/27/99                        | Crooks                     | Crooks et al.   |                               | UG 0 5 200                          |                    |                                       |
|                                 |         |  |                                |                            |   |                               | i                                   |                    |                                       |
|                                 |         |  |                                |                            |   | Techni                        | olbgy Center                        | 2100               |                                       |
|                                 |         |  |                                |                            | ·   |                               |                                     |                    |                                       |
|                                 |         |  |                                |                            |   |                               |                                     |                    |                                       |
|                                 |         |  |                                |                            |   |                               |                                     |                    |                                       |
|                                 |         |  |                                |                            |   |                               |                                     |                    | · .                                   |
|                                 | t       | I  | <u></u>                        | FOREIG                     | N PATENT DOCUMENTS                                    | <u></u>                       | <del> l</del>                       | <u> </u>           |                                       |
|                                 | REF     | DOCUMENT NUMBER DATE                               |                                | COUNTRY                    |   | CLASS                         | SUBCLASS                            | Translation YES NO |                                       |
|                                 |         |  |                                |                            |   |                               |                                     | TEG                |                                       |
|                                 |         |  | <u> </u>                       | -                          |   |                               |                                     | <u> </u>           |                                       |
|                                 |         |  |                                |                            |   |                               |                                     |                    |                                       |
|                                 |         |  |                                |                            |   | <del> </del> -                |                                     |                    |                                       |
|                                 |         |  |                                |                            |   |                               | -                                   |                    | <u> </u>                              |
|                                 |         |  |                                |                            |   |                               |                                     | <u> </u>           | <u> </u>                              |
|                                 |         |  | ·                              |                            | •   | _                             | Date, Pertinent Po                  |                    | <b></b>                               |
|                                 |         | Dooling et al., "Parallel<br>Computational Science | Domain Decom<br>and Engineerin | iposition fo<br>g, Septemb | r Integrated Circuit Desi<br>er 21, 2000, Washington, | gns." Presente<br>D.C.        | u at the First SI                   | KIVI CONTE         | rence on                              |
|                                 |         |  |                                |                            |   |                               |                                     |                    |                                       |
|                                 |         |  |                                |                            |   |                               |                                     |                    |                                       |
|                                 |         |  |                                |                            |   |                               |                                     |                    |                                       |
| EXAMINE                         | R .     |  |                                |                            | DATE CONSIDERED                                       |                               | -                                   |                    | · · · · · · · · · · · · · · · · · · · |
| EXAMINE                         | R. Init | ial if citation considered, whether                | or not citation is             | in conforms                | nce with MPEP Section 609                             | ; Draw line thro              | ugh citation if no                  | t in conform       | ance and                              |
| not conside                     | red. I  | nclude copy of this form with next                 | communication to               | o applicant.               |   |                               |                                     |                    |                                       |
|                                 |         |  |                                |                            |   |                               |                                     |                    |                                       |